

CERTIFICATE OF ANALYSIS

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| Chain of Custody: 665873 | Job Name: Atholton High School | Date Submitted: 02/10/2025 |
| Client: Howard County Public School System | Job Location: 6520 Freetown Road, Columbia, MD 21044 | Date Analyzed: 02/19/2025 |
| Address: 10910 Route 108 Ellicott City Maryland 21042 | Job Number: 13.013 | Report Date: 02/24/2025 |
| Attention: Christopher Madden | P.O. Number: Not Provided | Date Sampled: 02/06/2025 |
| | | Person Submitting: John D. Farmer III |

Summary of Drinking Water Analysis for Metals

| AMA Sample Number | Client Sample Number | Date/Time | Location | Analysis Type | Sample Analyte | Reporting Limit | Final Result | Comments |
|-------------------|----------------------|--------------------|--|---------------|----------------|-----------------|--------------|---|
| 665873-1 | : AHS-12 First Draw | 02/06/2025 7:16 AM | Drinking Water Fountain - Cooler/Chiller Style (Refrigerated), Yes (= Consumption), Locker Room , See Floor Plan, Fountain, Main Bldg, 1st Floor | ICP | Lead | 0.5 ug/L | 6.4 ug/L | This result meets or exceeds the 5.5ppb action level as established by MDE for schools. |

Sample Collector: Christopher Madden
Certification:

Analysis Method: ICP: EPA 200.8 (Rev. 5.4)
Preparation Method: None
mg/L = Parts Per Million (ppm), N/A = Not Applicable, µg/L = Parts Per Billion, N/P = Not Provided

All results are to be considered preliminary and subject to change unless signed by the Technical Director or Deputy.

Analyst(s): Paul Littleton



Technical Director _____
George Land

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