

CERTIFICATE OF ANALYSIS

Maryland Water Quality Lab #262W

NY ELAP

Chain of Custody: Client:	657409 Howard County Public School System	Job Name: Job Location:	Fulton Elementary School 11600 Scaggsville Road, Fulton, MD 20759	Date Submitted: Date Analyzed:	04/26/2024 05/03/2024	10920
Address:	10910 Route 108 Ellicott City Maryland 21042	Job Number:	13.063	Report Date:	05/07/2024	
Attention:	Christopher Madden	P.O. Number:	Not Provided	Date Sampled: Person Submitting:	04/23/2024 John D. Farmer, III	

Summary of Drinking Water Analysis for Metals

AMA Sample Number	Client Sample Number	Date/Time	Location	Analysis Type	Sample Analyte	Reporting Limit	Final Result	Comments
657409-1	1: FES193-1 First Draw	04/23/2024 6:54 AM	Drinking Water Fountain - Cooler/Chiller Style (Refrigerated), Yes (= Consumption), Hallway, Closest to Girls; Bathroom, Fountain, PORTABLE 193, 1st Floor	Furnace AA	Lead	1 ug/L	<1 ug/L	
657409-2	2: FES193-2 First- Draw	04/23/2024 6:55 AM	Drinking Water Fountain - Cooler/Chiller Style (Refrigerated), Yes (= Consumption), Hallway, to the Right of FES193-1, Fountain, PORTABLE 193, 1st Floor	Furnace AA	Lead	1 ug/L	<1 ug/L	
657409-3	3: FES193-3 First- Draw	04/23/2024 6:55 AM	Drinking Water Fountain - Cooler/Chiller Style (Refrigerated), Yes (= Consumption), Hallway, to the Right of FES193-2, Fountain, PORTABLE 193, 1st Floor	Furnace AA	Lead	1 ug/L	<1 ug/L	
657409-4	4: FES193-4 First- Draw	04/23/2024 6:56 AM	Drinking Water Fountain - Cooler/Chiller Style (Refrigerated), Yes (= Consumption), Hallway, furthest from the Girls' Bathroom, Fountain, PORTABLE 193, 1st Floor	Furnace AA	Lead	1 ug/L	1.8 ug/L	
Analysis Method: APHA SM 3113B (GFAA) Preparation Method: None mg/L = Parts Por Million (nom) N/A = Not Applicable ug/L = Parts Por Billion N/P			Certification	Sample Collector: John D. Farmer, III Certification:				

mg/L = Parts Per Million (ppm), N/A = Not Applicable, μ g/L = Parts Per Billion, N/P = Not Provided

Analyst(s): Nida McGarvey

All results are to be considered preliminary and subject to change unless signed by the Technical Director or Deputy.

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Technical ____

Director George Land

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