



# CERTIFICATE OF ANALYSIS

**Chain of Custody:** 645058  
**Client:** Howard County Public School System  
**Address:** 10910 Route 108  
Ellicott City, MD 21042  
**Attention:** Jeff Klenk

**Job Name:** Marriotts Ridge High School  
**Job Location:** 12100 Woodford Drive, Marriottsville,  
MD 21104  
**Job Number:** 13.082  
**P.O. Number:** Not Provided

**Date Submitted:** 03/30/2023  
**Date Analyzed:** 04/10/2023  
**Report Date:** 04/11/2023  
**Date Sampled:** 03/29/2023  
**Person Submitting:** Jeff Klenk

## Summary of Drinking Water Analysis for Metals

AMA Sample Number	Client Sample Number	Sample Collection Information			Analysis Type	Sample Analyte	Reporting Limit	Final Result	Comments
		Date/Time	Location						
645058-1	MRHS 74 First-Draw	03/29/2023 6:25 am	Faucet, Cold, Consumption, Outdoors, , Sink, Stadium,	ICP	Lead	0.5 ug/L	< 0.5 ug/L		
645058-2	MRHS 75 First-Draw	03/29/2023 6:25 am	Drinking Water Fountain - Bubbler Style (Non-Refrigerated), Consumption, Outdoors, , Fountain, Stadium,	ICP	Lead	0.5 ug/L	0.8 ug/L	0.80 ug/L.	

**Analysis Methods:** Flame AA: APHA SM3111B (1999, 22nd Ed.), Furnace AA: APHA SM3113B (2010, 22nd Ed.), ICP: EPA 200.8 (Rev. 5.4)

**Sample Collector:** Jeff Klenk

**Certification:**

mg/L = Parts Per Million (ppm), N/A = Not Applicable, ug/L = Parts Per Billion, N/P = Not Provided

All results are to be considered preliminary and subject to change unless signed by the Technical Director or Deputy.

**Analyst(s):** Jean-Paul Littleton

**Technical Director** George Land

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