



# CERTIFICATE OF ANALYSIS

**Chain of Custody:** 645057  
**Client:** Howard County Public School System  
**Address:** 10910 Route 108  
Ellicott City, MD 21042  
**Attention:** Jeff Klenk

**Job Name:** Long Reach High School  
**Job Location:** 6101 Old Dobbin Lane, Columbia, MD  
21045  
**Job Number:** 13.055  
**P.O. Number:** Not Provided

**Date Submitted:** 03/30/2023  
**Date Analyzed:** 04/10/2023  
**Report Date:** 04/11/2023  
**Date Sampled:** 03/23/2023  
**Person Submitting:** Jeff Klenk

## Summary of Drinking Water Analysis for Metals

AMA Sample Number	Client Sample Number	Sample Collection Information		Analysis Type	Sample Analyte	Reporting Limit	Final Result	Comments
		Date/Time	Location					
645057-1	LRHS 64 First-Draw	03/23/2023 6:10 am	Faucet, Cold, Consumption, Concessions, , Sink, Stadium Concessions,	ICP	Lead	0.5 ug/L	< 0.5 ug/L	
645057-2	LRHS 66 First-Draw	03/23/2023 6:10 am	Spigot (with threadings for hose connection), Consumption, Concessions, , Hose Bib, Stadium Concessions,	ICP	Lead	0.5 ug/L	0.68 ug/L	

**Analysis Methods:** Flame AA: APHA SM3111B (1999, 22nd Ed.), Furnace AA: APHA SM3113B (2010, 22nd Ed.), ICP: EPA 200.8 (Rev. 5.4)

**Sample Collector:** Jeff Klenk

**Certification:**

mg/L = Parts Per Million (ppm), N/A = Not Applicable, ug/L = Parts Per Billion, N/P = Not Provided

All results are to be considered preliminary and subject to change unless signed by the Technical Director or Deputy.

**Analyst(s):** Jean-Paul Littleton

**Technical Director** George Land

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